

OFFICE OF THE MARION COUNTY SURVEYOR

SECTION RECORD CORNER

SECTION 8 TOWNSHIP 16 RANGE 4

DATE: 10-4-97 -- 9-6-05

PARTY CHIEF: Wilcoxon

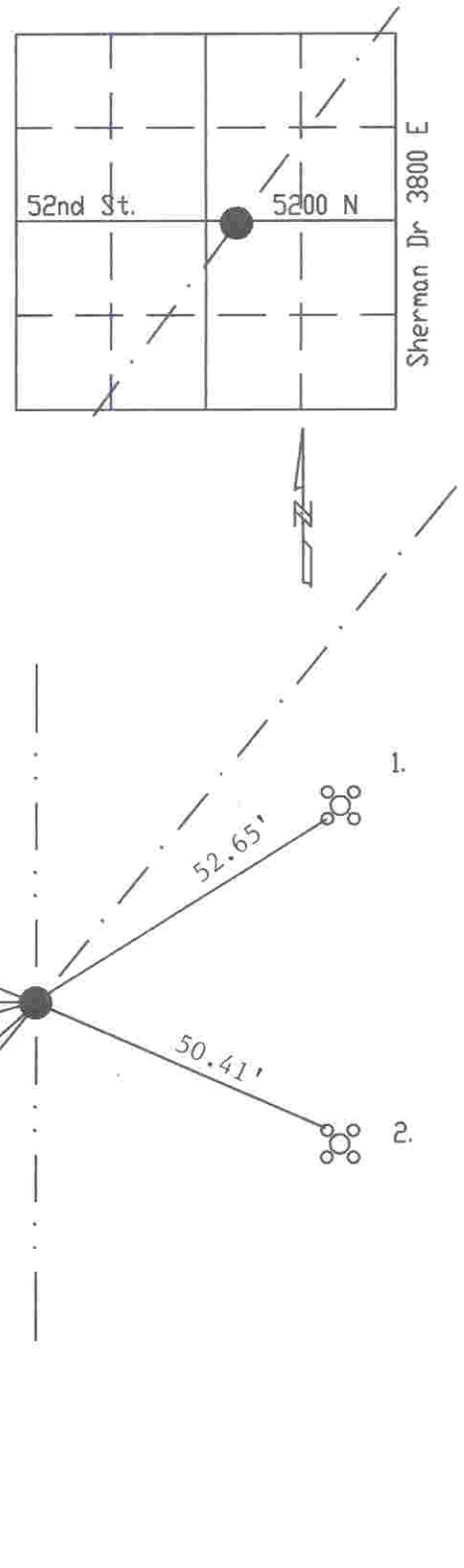
CREW: \_\_\_\_\_

TYPE OF MARKER: Brass plug in steel box

METHOD OF ESTABLISHMENT: County: 11-24-75

'97 EDM

NOTE: This corner position represents a title corner and may not necessarily be in the position of the Record corner.



PX6408B

REF.	DISTANCE	DESCRIPTION
1.	52.65'	'x' SW-bolt alum. pole
2.	50.41'	'x' NW-bolt alum. pole
3.	133.36'	Top nut
4.	64.97'	'x' NE-bolt alum. pole
5.	76.88'	Rd S PwP#413-341 2'up